

Oak Ridge Land Bank Corporation (ORLBC)
Municipal Building – Training Room # 104

AGENDA

October 21, 2015 - 8:00 a.m.

- I. **Call to Order**
- II. **Roll Call**
- III. **Approval of the Agenda**
- IV. **Approval of Minutes of Previous Meeting:** September 16, 2015
- V. **Treasurer's Report as of:** 30 Sept 2015
 - a. Money Market Account: **Ending Balance = \$77,159.02**
Deposits : 1 Sept 2015 \$11,530.00
: 30 Sept 2015 \$ 6.34
 - b. Business Checking Account: **Ending Balance = \$5,558.19**
Deposits:
Withdrawals:
- VI. **Actions to be Taken and Voted on by Resolution of the Board**
- VII. **Old Business**
 - a. Strategy Worksession #2 Planning
 - b. Anderson County Tax Foreclosure Properties
- VIII. **New Business**
 - a. Chairman's Report
 - b. Attendance
- IX. **Adjournment**