

Oak Ridge Land Bank Corporation (ORLBC)
Municipal Building – CITY MANAGER'S CONFERENCE ROOM - 108

AGENDA
September 16, 2015 - 8:00 a.m.

- I. **Call to Order**
- II. **Roll Call**
- III. **Approval of the Agenda**
- IV. **Approval of Minutes of Previous Meeting:** August 19, 2015
- V. **Treasurer's Report as of:** 31 August 2015
 - a. Money Market Account: **Ending Balance = \$65,622.68**
Deposit from Checking: 4 August 2015 \$25,000.00
 - b. Business Checking Account: **Ending Balance = \$5,558.19**
Deposits:
Withdrawals: 4 August 2015 \$25,000.00
- VI. **Actions to be Taken and Voted on by Resolution of the Board**
- VII. **Old Business**
 - a. Strategy Worksession #2
 - 1. Draft Agenda
 - 2. Homework
 - b. Task List
 - c. Anderson County Tax Foreclosure Properties
- VIII. **New Business**
 - a. Chairman's Report
 - b. Attendance
- IX. **Adjournment**