

Oak Ridge Land Bank Corporation (ORLBC)  
Municipal Building – Training Room #104

AGENDA

Tuesday, September 20, 2016 @ 8:30am

- I. Call to Order**
- II. Roll Call**
- III. Approval of the Agenda**
- IV. Approval of the Minutes** (August 16, 2016)
- V. Treasurer's Report as of: 31 Aug 2016**
  - a. Summary of Transactions & Account Balances
  - b. Property assets
  - c. HHF BEP financial requirements
- VI. Actions to be taken and voted on by Resolution of the Board**
- VII. Old Business**
  - a. 223 Hillside Rd
  - b. 353 Vermont Ave
  - c. Center for Community Progress Conference
- VIII. New Business**
  - a. Chairman's Report
  - b. Board members term expiration
- IX. Adjournment**