

**CITY OF OAK RIDGE  
TRADE LICENSING BOARD**

**CITY MANAGER'S CONFERENCE ROOM**

**AGENDA**

**FEBRUARY 12, 2013**

**5:00 P.M.**

- I.** Roll Call
- II.** Approval of Minutes from Meeting Held January 8, 2013
- III.** Deliberation on Applicants  
DAVID HOPPER 70% CLASS II RES. ELECTRICAL CONTRACTOR
- IV.** Staff Report
- V.** Unfinished Business
- VI.** New Business  
Amend Rules & Procedures – To include Class IV Appliance Electrical Contractor; Residential Mechanical Contractor; and Commercial Mechanical Contractor
- VII.** Adjournment