

**CITY OF OAK RIDGE
TRADE LICENSING BOARD**

CITY MANAGER'S CONFERENCE ROOM

AGENDA

MARCH 12, 2013

5:00 P.M.

- I.** Roll Call
- II.** Approval of Minutes from Meeting Held February 12, 2013
- III.** Deliberation on Applicants
Daniel E. Hobbs 70% Class II Electrical Contractor
- IV.** Staff Report
- V.** Unfinished Business
 - Amend Rules & Procedures – To include; Class I Commercial/Residential Mechanical Contractor; and Class II Residential Mechanical Contractor
- VI.** New Business
- VII.** Adjournment