

**CITY OF OAK RIDGE  
TRADE LICENSING BOARD**

**CITY MANAGER'S CONFERENCE ROOM**

**AGENDA**

**TUESDAY, APRIL 10, 2012**

**5:00 P.M.**

- I.** Roll Call
- II.** Approval of Minutes from Meeting Held March 13, 2012
- III.** Deliberation on Applicants  
**Chad Harris            72%            Master Plumber**
- IV.** Staff Report
- V.** Unfinished Business
- VI.** New Business
- VII.** Adjournment