

**CITY OF OAK RIDGE  
TRADE LICENSING BOARD**

**CITY MANAGER'S CONFERENCE ROOM**

**AGENDA**

**JUNE 12, 2012**

**5:00 P.M.**

- I.** Roll Call
- II.** Approval of Minutes from Meeting Held May 8, 2012
- III.** Deliberation on Applicants

<b>Douglas M. Lawson</b>	<b>75%</b>	<b>Master Plumber</b>
<b>Evan S. Holman</b>	<b>80%</b>	<b>Class II Residential Electrical Contractor</b>
- IV.** Staff Report
- V.** Unfinished Business
  - Discussion of current policy and rules associated with state-licensed contractors obtaining work permits
- VI.** New Business
- VII.** Adjournment